

Weekday Puja, Monks Only

Namo tassa bhagavato arahato sammāsambuddhassa
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Buddham saranam gacchāmi.
Dhammam saranam gacchāmi.
Sangham saranam gacchāmi.

Dutiyam’pi Buddham saranam gacchāmi.
Dutiyam’pi Dhammam saranam gacchāmi.
Dutiyam’pi Sangham saranam gacchāmi.

Tatīyam’pi Buddham saranam gacchāmi.
Tatīyam’pi Dhammam saranam gacchāmi.
Tatīyam’pi Sangham saranam gacchāmi.

Iti pi so bhagavā, araham, sammāsambuddho,
Vijjācaranasampanno, sugato, lokavidū,
anuttaro purisadammasārathi, satthā devamanussānam,
buddho, bhagavā ti.

Svākkhāto Bhagavatā dhammo sanditthiko akāliko ehipassiko opanayiko
paccattam vedittabbo viññūhīti.

Supatipanno Bhagavato sāvakasangho.
Ujupatipanno Bhagavato sāvakasangho.
Ñāyapatipanno Bhagavato sāvakasangho.
Sāmīcipatipanno Bhagavato sāvakasangho.
Yadidam cattāri purisayugāni attha purisapuggalā esa Bhagavato sāvakasangho.
Āhuneyyo pāhuneyyo dakkhineyyo
añjalikaranīyo anuttaram puññakkhettam lokassā ti.

Satta Buddha Vandanā ~ Homage to the Seven Buddhas

Vipassissa namatthu – cakkhu mantassa sirīmato.
Sikhissapi namatthu – sabba bhūtānukampino.
Vessabhussa namatthu – Nahātakassa tapassino
Namatthu Kakusandhassa – mārasenappamaddino
Konāgamanassa namatthu – brāhmaṇassa vusīmato
Kassapassa namatthu – vippamuttassa sabbadhi
Aṅgīrasassa namatthu – sakya puttassa sirīmato
Yo imaṃ Dhamma madesesi – sabbadukkhā panūdanam
Yecāpi nibutā loke – Yathābhūtam vipassisum.
Te janā apisuṇā – mahantā vītasāradā.
Hitam deva manussānam – yaṃ namassanti Gotamam
Vijjācaraṇa sampannam – mahantam vītasāradam
Vijjācaraṇa sampannam – Buddham vandāma Gotamam.

Paying Homage to All the Sacred Relics of the Supreme Buddha at the Same Time

1. Samatta buddhakicco so, kusinārāya nibbuto
Dhātubhedamabhedañca, adhiṭṭhāya mahādayo

*After the Blessed One completed his duty and attained parinibbana in Kusinara,
All the holy relics were divided according to the Blessed One's wishes*

2. Uṇhīsam caturodāṭhā, akkhakādvēca sattimā
Asambhinnāca tā sabbā, sesā bhinnāca dhātuyo

*The forehead bone, four teeth, and two collar bones, all together seven Buddha relics,
Not broken into small pieces. The rest were broken into small pieces.*

3. Bhinnamuggappamāṇā ca, bhinnataṇḍulasannibhā
Mahantā majjhimā ceva, khuddikā sāsapūpamā

*The big pieces, and middle size pieces were broken into the size of green gram and broken rice grains. The small pieces
were broken into pieces the size of mustard seeds.*

4. Mahantā suvaṇṇavaṇṇāca, majjhimā muttikappabhā
Khuddikā kundavaṇṇāca, sabbā vandāmi dhātuyo

*The bigger pieces were a gold color. The middle size pieces were the color of pearls. The smaller size pieces were the color
of jasmine. I worship all of the Blessed One's relics with respect.*

5. Mahantā pañca nālī ca, majjhimā pañca nālīca
Cha nālī khuddikā ceva, sabbā vandāmi dhātuyo

*Of the large pieces there were five vessels worth. Of the middle size pieces also five.
Of the small size there were six. I worship all of the Blessed One's relics with respect.*

6. Aṭṭhadoṇam cakkhumato sarīre, satta doṇam jambudīpe mahenti
Ekam ca doṇam purisavaruttamassa, rāmagāme nāgarājā mahenti

*There were eight portions of relics of the One with Vision. Of these, seven stayed in India with honor. The eighth portion of
the most noble one is in Rāmagāma honoured by nāga kings.*

Puja

Vandāmi cetiyāṃ sabbaṃ — Sabba-ṭhānesu patitṭhitāṃ
Sārīrīka-dhātu-Mahā-bodhiṃ—Buddha-rūpaṃ sakalaṃ sadā.

Yassa mūle nisinno va—Sabbāri vijayaṃ akā,
Patto sabbaññutaṃ Satthā—Vande taṃ Bodhi-pādapaṃ.
Ime ete Mahā-Bodhi—Loka-nāthena pūjitā,
Aham-pi te namassāmi—Bodhi-Rājā namatthu te!

Ghana-sārappadittena—Dīpena tama-dhamṣinā
Tiloka-dīpaṃ sambuddhaṃ—Pūjayāmi tamo-nudaṃ.

Sugandikaya vadaṇaṃ—ananta gunagandina
Sugandinahaṃ gandena—Pujayami tatagataṃ

Vaṇṇa-gandha-guṇopetaṃ—Etaṃ kusuma-santatiṃ.
Pūjayāmi munindassa—Sirīpāda-saroruhe.
Pūjemi Buddhaṃ kusumena'nena—Puññenametena labami mokkhaṃ
Pupphaṃ milāyāti yathā idaṃ me—Kāyo tathā yāti vināsa-bhāvaṃ.

Sugandam sitalam kappaṃ—pasanna maduram subhaṃ
paṇīya metam bhagava—pathiganhatu muttamaṃ

Adivāse tu no bhante—gilānapaccayaṃ imaṃ
anukampaṃ upādāya—paṭiggaṇhātu muttama!

Adivāse tu no bhante—sabbaṃ saddāya pūjitaṃ
anukampaṃ upādāya—paṭiggaṇhātu muttama!

Sadhu! Sadhu! Sadhu!

Invitation to the Dieties

Samantā cakkavālesu – Atrāgacchantu devatā
Saddhammaṃ munirājassa – Sunantu saggamokkhadaṃ
Parittas savanakālo ayaṃ bhadantā
Parittas savanakālo ayaṃ bhadantā
Paritta dhammassavanaakālo ayaṃ bhadantā

Namo tassa bhagavato arahato sammāsambuddhassa ×3

Merit Sharing

Ākāsathā ca bhummatthā—Devā nāgā mah'iddhikā
Puññaṃ taṃ anumoditvā—Ciraṃ rakkhantu sāsanaṃ.

Ākāsathā ca bhummatthā—Devā nāgā mah'iddhikā
Puññaṃ taṃ anumoditvā—Ciraṃ rakkhantu desanaṃ

Ākāsathā ca bhummatthā—Devā nāgā mah'iddhikā
Puññaṃ taṃ anumoditvā—Ciraṃ rakkhantu maṃ paraṃ 'tī

Idaṃ me ñātīnaṃ hotu—sukhitā hontu ñātayo. (×3)

Iminā puñña-kammaṇa—Mā me bāla-samāgamo,
Sataṃ samāgamo hotu,—Yāva nibbāna-pattiyā.

Idaṃ me puññaṃ āsavakkhaya vahaṃ hotu
sabba dukkha pamuñcatu

Kammā Vācanā ~ Asking for Forgiveness

Kāyena vācā cittena, pamādena mayā kataṃ
Accayaṃ khama me bhante, Bhūripañña tathāgata
Kāyena vācā cittena, pamādena mayā kataṃ
Accayaṃ khama me dhamma, Sanditthika akālika.
Kāyena vācā cittena, pamādena mayā kataṃ
Accayaṃ khama me saṅgha, puññakketaṃ anuttara.

Blessing

Abhivādana-sīlissa, —Niccaṃ vuḍḍhāpacāyino;
Cattāro dhammā vaḍḍhanti, —Āyu vaṇṇo sukhaṃ balaṃ.
Āyurā rogya sampatti —sagga sampatti mevaca
ato nibbāna sampatti— imina te samijjhatu

Sharing Merits

[Use this on week nights when there are lay people present]

Let us share this merit with our teacher, Loku Swaminwahanse. May Loku Swaminwahanse have the opportunity to understand the Four Noble Truths in this Gautama Buddha's dispensation.

Let us share this merit with all devas. May all devas have the opportunity to understand the Four Noble Truths in this Gautama Buddha's dispensation.

Let us share this merit with our departed relatives. May our departed relatives have the opportunity to understand the Four Noble Truths in this Gautama Buddha's dispensation.

Let us share this merit with our Noble Friends. May our Noble Friends have the opportunity to understand the Four Noble Truths in this Gautama Buddha's

Blessing

Abhivādana-sīlissa, Niccam vuddhāpacāyino;
Cattāro dhammā vaḍḍhanti, Āyu vaṇṇo sukham balaṃ.

Āyurā rogya sampatti sagga sampatti mevaca
ato nibbāna sampatti imina te samijjhatu

Asking for Forgiveness and Sharing Merit with Bhantes

Okāsa vandāmi Bhante.

Mayākataṃ puññaṃ, sāminā anumodi tabbaṃ.

Please, Bhante, kindly allow me to share with you the merit I have collected.

(Bhantes: Sādhu, Sādhu, anumodāmi!)

Good, good, I rejoice!

Saminā katam puññaṃ, mayhaṃ dātappaṃ

Please Bhante, kindly share with me the merit you have collected.

(Bhantes: Sādhu, Sādhu, anumodetha!)

Good, good, I share!

Sādhu, Sādhu anumodāmi!

Good, good, I appreciate!

Okāsa! Dvārattena kataṃ sappaṃ accayaṃ khamatha me Bhante

Forgive me, oh Bhante, of any offences I may have committed by body, speech, or mind.

(Bhantes: Kamāmi kamitappaṃ)

I forgive

Okāsa khamāmi Bhante!

I ask for forgiveness, oh Bhante!

Dutiyam'pi okāsa khamāmi Bhante!

For a second time, I ask forgiveness, oh Bhante!

Tatiam'pi okāsa khamāmi Bhante!

For a third time, I ask forgiveness, oh Bhante!