

Lets start the Vandana by chanting

**Sadhu!**

**Sadhu!**

**Sadhu!**

Vandana with Buddha Puja

**Namo Tassa Bhagavato,  
Arahato,  
Sammā Sambuddhassa!**

Homage to the Blessed One,  
the Worthy One,  
the Supremely Enlightened One!

**Buddhaṃ saraṇaṃ gacchāmi  
Dhammaṃ saraṇaṃ gacchāmi  
Saṅghaṃ saraṇaṃ gacchāmi**

I go for refuge to the Buddha.  
I go for refuge to the Dhamma.  
I go for refuge to the Saṅgha.

**Dutiyampi Buddhamaṃ saraṇaṃ gacchāmi**  
**Dutiyampi Dhammaṃ saraṇaṃ gacchāmi**  
**Dutiyampi Saṅghaṃ saraṇaṃ gacchāmi**

For the second time,  
I go for refuge to the Buddha.

For the second time,  
I go for refuge to the Dhamma.

For the second time,  
I go for refuge to the Saṅgha.

**Tatīyaṃpi Buddhāṃ saraṇaṃ gacchāmi**  
**Tatīyaṃpi Dhammaṃ saraṇaṃ gacchāmi**  
**Tatīyaṃpi Saṅghaṃ saraṇaṃ gacchāmi**

For the third time,  
I go for refuge to the Buddha.  
For the third time,  
I go for refuge to the Dhamma.  
For the third time,  
I go for refuge to the Saṅgha.

# Sādhu! Sādhu!! Sādhu!!!

Next, lets take the precepts...

1. I observe the precept of abstaining from **killing beings**.
2. I observe the precept of abstaining from **stealing**.
3. I observe the precept of abstaining from **sexual misconduct**.
4. I observe the precept of abstaining from **telling lies**.
5. I observe the precept of abstaining from **taking intoxicating drinks and drugs**.

I follow these precepts  
for **happiness in this life**  
for **rebirth in heaven**  
and to **realize the Four Noble Truths**  
in this  
Gautama Buddha's Dispensation.  
*Sādhu! Sādhu! Sādhu!*



1. **Iti'pi so bhagavā araham̐,**
2. **sammā sambuddho,**
3. **vijjācaranasampanno,**
4. **sugato, 5. lokavidū,**
6. **anuttaro purisadammasārathī,**
7. **satthā dēvamanussānam̐,**
8. **buddho, 9. bhagavā'ti.**

1. Such indeed is the Blessed One,  
Arahant, worthy one,
2. supremely enlightened,
3. endowed with knowledge and virtue,
4. follower of the Noble Path,
5. knower of worlds,
6. the peerless trainer of persons,
7. teacher of gods and humans,
8. the Enlightened Teacher,
9. the Blessed One.

- 1. Svākkhāto bhagavatā dhammo**
- 2. sandiṭṭhiko**
- 3. akāliko**
- 4. ehipassiko**
- 5. opanayiko**
- 6. paccattaṃ vēditabbo viññūhī'ti.**

1. Well taught by the Blessed One  
is the Dhamma,
2. visible here and now,
3. timeless,
4. open to all,
5. learned and applied to oneself,
6. understood by the wise  
each for himself.

- 1. Supaṭipanno bhagavato  
sāvakaṅgho**
- 2. ujupaṭipanno bhagavato  
sāvakaṅgho**
- 3. ñāyapaṭipanno bhagavato  
sāvakaṅgho**
- 4. sāmīcipaṭipanno bhagavato  
sāvakaṅgho.**

**yadidaṃ cattāri purisayugāni  
atṭhapurisapuggalā  
esa bhagavato sāvakaśaṅgho.**

**5. āhuneyyo, 6. pāhuneyyo,  
7. dakkhiṇeyyo, 8. añjalikaraṇīyo  
9. anuttaraṃ puñṇakkhettaṃ  
lokassā'ti.**

1. Of pure conduct is the Order of Disciples of the Blessed One,
2. of upright conduct is the Order of Disciples of the Blessed One,
3. of wise conduct is the Order of Disciples of the Blessed One,
4. of generous conduct is the Order of Disciples of the Blessed One.

Those four pairs of persons, the eight kinds of individuals: that is the Order of Disciples of the Blessed One.

5. They are worthy of offerings,

6. they are worthy of hospitality,

7. they are worthy of gifts,

8. they are worthy of reverential salutations,

9. an incomparable field of merit for the world.



**Vipassissa** namatthu  
cakkhumantassa sirīmato  
**Sikhissa**’pi namatthu  
sabbabhūtānukampino

Homage to **Vipassi the Buddha**  
possessed of the eye of wisdom and splendor.

Homage to **Sikhi the Buddha**  
compassionate towards all beings.

**Vessabhussa namatthu  
nahātakassa tapassino  
namatthu Kakusandhassa  
Mārasenāpamaddino**

Homage to **Vessabhu the Buddha**  
free from all defilements, and possessed of great  
energy.

Homage to **Kakusanda the Buddha**  
the conqueror of the army of Māra.

**Koṇāgamanassa namatthu  
brāhmaṇassa vusīmato  
Kassapassa namatthu  
vipparamuttassa sabbadhī**

Homage to **Koṇāgamana the Buddha**  
who has shed all defilements, and has lived the  
holy life.

Homage to **Kassapa the Buddha**  
who is fully freed from all defilements.

**Angīrasassa namatthu  
sakyaputtassa sirīmato  
Yo imaṃ dhammamadesesī  
sabbadukkhāpanūdanaṃ**

Homage to Angirasa, the Buddha Gotama  
son of the Sakyas full of radiance  
who proclaimed the Dhamma  
that dispels all suffering.

**Ye cāpi nibbutā loke  
yathābhūtaṃ vipassisumṃ  
Te janā apisuṇā  
mahantā vītasāradā**

Those in the world  
who have extinguished the flames of passion  
and have realized through insight  
things as they really are, they never slander  
anyone,  
they are mighty men, who are free from fear.

Hitaṃ devamanussānaṃ  
yaṃ namassanti **Gotamaṃ**  
Vijjācaraṇasampannaṃ  
mahantaṃ vītasāraḍaṃ  
Vijjācaraṇasampannaṃ  
buddhaṃ vandāma gotamanti.

# **Gotama the Buddha**

dear to gods and humans  
endowed with knowledge and virtue  
mighty and fearless.  
We pay homage to our Great teacher,  
Supreme Buddha.

**Vandāmi cetiyaṃ sabbaṃ  
Sabbatthānesu patitṭhitaṃ  
Sārīrika dhātu mahā bōdhiṃ  
Buddharūpaṃ sakalaṃ sadā**



I show my humble reverence  
to all the stupas  
in all of the places that they  
stand.

The bodily relics,  
the Great Bodhi Tree,  
and all the Buddha images  
forever

**Yassa mūle nisinnova  
Sabbāri vijayaṃ akā,  
Patto sabbaññutaṃ Satthā  
Vande taṃ Bodhi pādapaṃ.**

I show my reverence  
to this Bodhi tree,  
seated under which,  
the Teacher attained full  
Enlightenment  
by overcoming all defilements.

**Ime ete Mahā-Bodhi  
Loka-nāthena pūjitā,  
Aham-pi te namassāmi  
Bodhi-Rājā nam'atthu te!**

I too honor  
this great Bodhi-tree,  
which was honoured  
by the Leader of the World  
My homage to you,  
O King of Bodhi-trees

Sādhu! Sādhu!!  
Sādhu!!!

Next, lets take offer the Buddha Puja items...

My great teacher  
Supreme Buddha  
eradicated passion,  
hatred and delusion.

My great teacher, Supreme  
Buddha

Eradicated the desire of  
seeing forms.

Eradicated the desire of  
hearing sounds.



Eradicated the desire of  
smelling odors.

Eradicated the desire of  
tasting flavors.

Eradicated the desire of  
touching tangibles.

Eradicated the desire of  
thinking thoughts.

Supreme Buddha

controlled sense faculties,  
guarded sense faculties,  
restrained sense faculties.

Supreme Buddha  
is free from  
defilements.

My great teacher,  
Supreme Buddha,  
purified his body  
speech and mind.

In this way  
my great teacher  
Supreme Buddha  
is an Arahant.

Supreme Buddha  
understood **suffering**  
as a Noble Truth.

...removed the **cause of**  
**suffering**  
as a Noble truth.

...attained the **ending of  
suffering**  
as a Noble Truth.

...followed **the Path  
leading to the ending of  
suffering**  
as a Noble Truth.



In this way  
Supreme Buddha  
realized the **Four Noble Truths**  
without anyone's help,  
escaped from suffering,  
and achieved true happiness.

I offer with great respect:  
these **beautiful flowers**,  
**sweet fragrance**,  
**sweet drinks**, and **bright light**  
to my great teacher,  
Supreme Buddha.

Lets end the Vandana by chanting

**Sadhu!**

**Sadhu!**

**Sadhu!**